

**House of Assembly Management Commission
Agenda**

Location: House of Assembly Chamber
Date: Wednesday, November 18, 2009
Time: 9:00 a.m. – 12:00 p.m.

1. Speaker's Opening Remarks
2. Approval of Minutes for November 4, 2009
3. Request from Mr. Fraser March regarding payment of legal expenses
4. Members' Compensation Review Committee - Recommendations