



**House of Assembly
Newfoundland and Labrador**

**Agenda
Public Accounts Committee**

Meeting #7

Date: September 29, 2026

Location: House of Assembly Chamber

Time: 9 a.m.

1. Call to Order.
2. **Memorial University Facilities Management**
 - a. Memorial University of Newfoundland
 - i. Dr. Janet Morrison - President and Vice-Chancellor
 - ii. Alison Horton - Vice-President (Finance and Administration)
 - iii. Rayna Luther - Associate Vice-President (Facilities)
 - iv. Scott Hill, Mechanical Engineer
3. **Royal Newfoundland Constabulary: Management of Inventory and Employee Training**
 - a. Royal Newfoundland Constabulary
 - i. Patrick Roche - Chief
 - ii. Stephanie Lagacé - Deputy Chief
 - iii. David White - Deputy Chief
 - iv. Andrew Green - Executive Director of Support Services
 - v. Gorvin Greening - Audit and Compliance Manager
4. **12 p.m.** – Recess
5. **Administration of Crown Lands**
 - a. Department of Forestry, Agriculture and Lands
 - i. Jamie Chippett - Deputy Minister
 - ii. Tara Morgan - Director of Sustainable Agriculture and Food Security
 - iii. Linda Skinner - Director of Communications

6. **Medical Care and Dental Health Plans**

- a. Department of Health and Community Services
 - i. Tracy King - Deputy Minister
 - ii. Lisa Curran - Assistant Deputy Minister, Professional Services and Workforce Planning
 - iii. Andrew Roberts - Assistant Deputy Minister, Design and Delivery