



Tabled by the Minister of Forestry, Agriculture
& Lands

November 5, 2025

A handwritten signature in black ink, appearing to read "K. Haulupberg".

G
Department of Forestry, Agriculture and Lands
Office of the Deputy Minister

November 3, 2025

Kim Hawley-George, K.C
Clerk of the House of Assembly
House of Assembly
P.O. Box 8700
St. John's, NL A1B 4J6

In accordance with Section 16 (a) of the **Transparency and Accountability Act**, I acknowledge that the 2025-26 Annual Report for Newfoundland and Labrador Crop Insurance Agency, was not tabled by the legislated deadline of September 30, 2025, due to the caretaker status of Government of Newfoundland and Labrador. In accordance with the Act, I am tabling this now that the election is concluded.

Sincerely,

A handwritten signature in black ink, appearing to read "Jamie Chippett".

JAMIE CHIPPETT
Deputy Minister