

Thursday, November 16<sup>th</sup>, 2017

The House met at 1:30 o'clock in the afternoon pursuant to adjournment.

The Member for Topsail – Paradise (Mr. Davis) made a Statement to recognize Mr. Len Simms, the recipient of the 2017 Senior of Distinction Award for his contribution as a volunteer.

The Member for Exploits (Mr. Dean) made a Statement to congratulate the Living Faith Pentecostal Church for their 90-year presence in the community.

The Member for Grand Bank (Ms. Haley) made a Statement to commend Mr. Lee Masters, principal of Christ the King School, who walked 50 plus kilometres from his home to the school to bring awareness to mental health needs.

The Member for Virginia Waters – Pleasantville (Mr. Davis) made a Statement to congratulate Ms. Joan Crosbie Parker for her contribution to her community as a volunteer.

The Honourable the Minister of Education and Early Childhood Development (Mr. Kirby) made a Statement to announce more than \$200,000 in scholarships for 201 recent high school graduates as part of the Provincial Scholarship Programme.

The Honourable the Minister of Fisheries and Land Resources (Mr. Byrne) made a Statement to inform the House about the Municipal Habitat Stewardship Programme.

The Honourable the Minister of Natural Resources (Ms. Coady) made a Statement to congratulate Hibernia and its partners on 20 years since first oil which will be celebrated on November 17<sup>th</sup>.

The Member for St. George's - Humber (Mr. Reid) tabled the Report of The Privileges and Elections Committee.

The Honourable the Minister of Finance and President of Treasury Board (Mr. Osborne) tabled pursuant to subsection 4(5) of the **Supply Act, 2017** Order in Council 2017-335 which authorized the transfer of \$385,000 from the Contingency Reserve to the Department of Justice and Public Safety, Subdivision 2.1.01.09 – Civil Law Allowances and Assistance, for the settlement of litigation files 1999 01T 1693, 2013 01G 3448, 2013 01G 3450 and 2014 01G 1233.

The Honourable the Speaker (Mr. Trimper), pursuant to paragraph 19(5)(a) of the *House of Assembly Accountability, Integrity and Administration Act*, tabled the minutes of the meeting of the House of Assembly Management Commission held on May 17, 2017.

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The Honourable the Minister of Service NL (Ms. Gambin-Walsh) gave notice that she would on tomorrow ask leave to introduce a Bill entitled “An Act To Amend The Highway Traffic Act No. 2” (Bill No. 27).

The Member for St. John’s East – Quidi Vidi (Ms. Michael) presented a Petition from certain residents of the Province calling upon the House of Assembly to urge Government to undertake an immediate, complete and thorough assessment of the supports in place for DHH children.

The Member for Conception Bay East – Bell Island (Mr. Brazil) presented a Petition from certain residents of the Province calling upon the House of Assembly to urge Government to protect nursing jobs when responding to the revenue shortfall.

The Member for Ferryland (Mr. Hutchings) presented a Petition from certain residents of the Province calling upon the House of Assembly to urge Government to perform brush cutting on the Witless Bay Line for safety reasons.

The Member for Cape St. Francis (Mr. Parsons) presented a Petition from certain residents of the Province calling upon the House of Assembly to urge Government to ensure the safety of all children by removing the 1.6 km busing policy where safety is a concern.

Pursuant to order and on motion debate continued on Second Reading of a Bill entitled “Prescription Monitoring Act” (Bill No. 25) and on motion debate was adjourned for further debate on tomorrow.

Pursuant to notice and on motion the Bill entitled “Status Of The Artist Act” (Bill No. 22) was introduced and read the first time and on motion it was ordered that the said Bill be read the second time on tomorrow.

Pursuant to order and on motion debate continued on Second Reading of a Bill entitled “Serious Incident Response Team Act” (Bill No. 24) and on motion debated adjourned for further debate on tomorrow.

It was moved and seconded that when the House rose it would adjourn until tomorrow, Monday, November 20<sup>th</sup> at 1:30 o’clock in the afternoon.

On motion the House then adjourned accordingly.

**Sandra Barnes,**  
Clerk of the House of Assembly.