

Thursday, April 5<sup>th</sup>, 2018

Be it known on this day in accordance with Section 13 of the *Auditor General Act*, the Auditor General Julia Mullaley, CPA, CA, submitted the report entitled *Management of Firearms and Ammunition, Department of Fisheries and Land Resources – Wildlife Division* to the House of Assembly. In accordance with subsection 19.1(1) of the *House of Assembly Act*, the report was sent to each Member of the House of Assembly and considered tabled.

**Sandra Barnes,**  
Clerk of the House of Assembly.