

**House of Assembly Management Commission  
Agenda**

**Location:** House of Assembly Chamber  
**Date:** Tuesday, January 27, 2009  
**Time:** 1:30 p.m. – 4:30 p.m.

**Tab 1**

1. *In Camera* session
2. Speaker's Opening Remarks
3. Approval of Minutes for December 3, 2008 meeting
4. Speaker's Report under Rule 18(4)

**New Business**

**Tab 2**

5. Report on Budget Decisions
6. Pre-Commitment of Funds – Management Certification
7. Pre-Commitment of Funds – Audit of the Office of the Auditor General

**Tab 3**

8. Letters of Appeal – 60 Days Submission Deadline

**Tab 4**

9. GPA Review of Leasing Practices

**Tab 5**

10. Transfer of Funds – Caucus Operating Grants
11. Reporting of Budget Transfers