

**House of Assembly Management Commission  
Agenda**

**Location: House of Assembly Chamber  
Date: Wednesday, November 17, 2010  
Time: 10:30 a.m. – 11:30 a.m.**

**Tab 1** Approval of Minutes for September 22, 2010

**Tab 2** Reports

- Speaker’s Report on Authorizations under 18(4)
- Speaker’s Report on Authorizations under Section 43

**New Business**

**Tab 3** Letters of Appeal

- Member for Topsail
- Member for Ferryland

**Tab 4** Approval of Financial Information

**Tab 5** Confirmation of Permanent Status for Two Positions

**Tab 6** Staff Professional Development (Constituency Assistants) –  
Subsection 24(f)

**Tab 7** Financial Reports – Second Quarter

**Tab 8** Caucus Grants Reports – 2009-10