

Executive  
Council



Newfoundland  
and Labrador

*Labelled by the Ministry of  
Health and Community  
Services*

*K. Hawley-George*

*November 16,  
2023*

*Certified to be a true copy of a Minute of a Meeting  
of the Committee of the Executive Council of Newfoundland and  
Labrador approved by Her Honour the Lieutenant-Governor on*

2023/10/16

OC2023-237

IPGS/DM  
FIN/DM  
TB/Secretary  
AG  
Deputy Clerk  
File

MC2023-0018. IPGS2022-006. TBM2022-156.

Under the authority of subsection 26(4) of the Financial Administration Act, the Lieutenant-Governor in Council is pleased for the Department of Immigration, Population Growth and Skills to pre-commit the amount of \$75,937.50 against its budgetary appropriations for fiscal year 2023-24, to facilitate an agreement with Prism Economics to complete a review of the apprenticeship system in Newfoundland and Labrador.

*Krista Guinlan*

Clerk of the Executive Council

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Newfoundland  
and Labrador

*Tabled by the Ministry  
Health and Community  
Services  
H. Hawley George  
November 16,  
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2023/10/16

OC2023-241

JPS/DM  
TB/Secretary  
FIN/DM  
AG  
Deputy Clerk  
File

MC2022-0314. JPS2022-029. TBM2022-104.

Under the authority of subsection 26(4) of the Financial Administration Act, the Lieutenant-Governor in Council is pleased for the Department of Justice and Public Safety to pre-commit the following amounts against its budget appropriations:

- a) \$98,500 in fiscal year 2023-24 and \$90,300 in fiscal year 2024-25 to facilitate the continuation of the contract with Blarney Stone Inc.;
- b) \$1,356,400 in fiscal year 2023-24 and \$1,017,300 in fiscal year 2024-25 to facilitate the continuation of the contract with the City of St. John's Public Safety Answering Point;
- c) \$876,500 in fiscal year 2023-24 and \$657,400 in fiscal year 2024-25 to facilitate the continuation of the contract with the City of Corner Brook Public Safety Answering Point;
- d) \$14,700 in fiscal year 2023-24 and \$9,700 in fiscal year 2024-25 to facilitate the continuation of contracts with Bell; and
- e) \$30,200 in fiscal year 2023-24 and \$22,700 in fiscal year 2024-25 to facilitate the continuation of the contract with Central Square for FDM Software and Support Maintenance.

*Krista Guinlan*

Clerk of the Executive Council

(Forwarded October 25, 2023 to replace OC2023-241 previously forwarded)

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Newfoundland  
and Labrador

*Filed by the Minister of  
Health and Community Services  
K. Hawley George  
November 16,  
2023*

*Certified to be a true copy of a Minute of a Meeting  
of the Committee of the Executive Council of Newfoundland and  
Labrador approved by Her Honour the Administrator on*

2023/10/19

OC2023-242

TCAR/DM  
TB/Secretary  
FIN/DM  
AG  
Deputy Clerk  
File

MC2022-0441. TCAR2022-018. TBM2022-153.

Under the authority of subsection 26(4) of the Financial Administration Act, the Lieutenant-Governor in Council is pleased for the Department of Tourism, Culture, Arts and Recreation to pre-commit the amount of \$150,000 against its budgetary appropriations for fiscal year 2023-24 to facilitate a contract for four season transition planning for Marble Mountain with SNO-ENGINEERING, INC.

*Krista Quinlan*

Clerk of the Executive Council

Executive  
Council



Newfoundland  
and Labrador

*Secretary of Health and Community Services  
K. Havelly-Guy*

*Certified to be a true copy of a Minute of a Meeting* *November 16, 2023*  
*of the Committee of the Executive Council of Newfoundland and  
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2023/10/19

OC2023-243

TCAR/DM  
Asst Sec/EPC  
TB/Secretary  
Premier  
IGAS/DM  
FIN/DM  
AG  
Deputy Clerk  
File

MC2023-0322. TCAR2023-010. TBM2023-152.

Under the authority of subsection 26(4) of the Financial Administration Act, the Lieutenant-Governor in Council is pleased for the Department of Tourism, Culture, Arts and Recreation to pre-commit the following amounts against its budgetary appropriations: \$1.14 million in each of fiscal years 2024-25, 2025-26, 2026-27, and 2027-28, to facilitate the signing of the Atlantic Canada Agreement on Tourism.

*Krista Guinlan*

Clerk of the Executive Council